

2. Intelligent MARUTS, you are
armed with swords,
with hñces, with baws, with
mow* ^ith quivers;
you are well mounted and have
handsome chariots:
sons of PRISNI, you are well armed:
come for our good.

3, You agitate the clouds in the
sky: (you give)
wealth to the donor (of oblations):
through fear of
your approach the forests bow
down: sons of PRISNI,
you incense the earth when, for the
purpose of (send-
ing) water, you, fierce (MARUTS),
yoke your spotted

4. The MARUTS, radiant with light,
purifiers of the
rain, like twins of goodly aspect
and graceful form,
masters of tawny and of ruddy
steeds, devoid of guile,
thinners (of foes), and vast in
magnitude as the sky.

5. Shedders of abundant showers,
wearers of orna-
ments, munificent, of brilliant
aspect, of inexhaustible
wealth, well descended by birth,
wearing golden
breast-plates, entitled to
adoration, (coming) from
heaven, accept the ambrosial
oblation.

6. Lances rest, MARUTS, upon
your shoulders;
strength (of) foe-destroying power
is seated in your
arms: golden (tiaras) are on your
heads, weapons
are placed in your chariots, all
glory is assembled in
your limbs.

7. MARUTS, bestow upon us
affluence, comprehending
cattle, horses,, cars, treasure, and
male descendants:
sons of RUDRA, grant us distinction:
may I ever enjoy
your divine protection.

praise is addressed to you as to the thirsty, from
heaven, rushing
waters to the water-wishing: *Sdyana* explains it as
alluding to

the legend of the well brought by the *Marutt* to
Ootama when
suffering from thirst: see vol. i, p. 221.